Board of Selectmen Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT Tuesday April 22nd @ 7:00 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing, Tuesday April 22nd at 7:00 p.m. at the Town Hall -Lower Level Meeting Room, for a Notice Of Intent filed by Lawrence Brandon. The proposed work is for the conversion of an existing building to a funeral home. Site work includes the construction of a driveway, parking area and drainage system within the Riverfront Area of Phillips Brook and Buffer Zone of Bordering Vegetated Wetlands. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

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